

UNOFFICIAL COPY

0030258561

5375 0215 05 001 Page 1 of 2  
2003-02-24 11:55:28  
Cook County Recorder 26.00

Prepared By:

PERL MORTGAGE, INC  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0030258561

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0319418316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2003  
executed by  
RICHARD B. DIMAIO AND  
SHELLEY R. DIMAIO, HUSBAND AND WIFE

2

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

30258560

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4717 NORTH PAULINA STREET, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DeKalb*

PERL MORTGAGE, INC.

On FEBRUARY 12, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER  
PRESIDENT**

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dalley*  
*DeKalb County*

By:  
Its:

Witness:

**"OFFICIAL SEAL"**  
**Alexandra C. Dalley**  
**Notary Public, State of Illinois**  
**My Commission Expires 8/17/2005**

My Commission Expires

*08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

CTZ  
cosacr  
NAK  
2012

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# UNOFFICIAL COPY

**30258561**

0319418316

## RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED PROPERTY WIZ; THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE OFF THE NORTH END OF SAID PREMISES IN COOK COUNTY, ILLINOIS

14-18-205-009-0000