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2003-02-24 14:36:14  
Cook County Recorder 28.00



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2075/809644249

LOAN NO. 20024804

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of ILLINOIS

(herein "Assignee"),

whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694

a certain Mortgage dated FEBRUARY 13, 2003

, made and executed by

EUGENIA K. FURLA, UNMARRIED

to and in favor of CHICAGO BANCORP, INC.  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE ATTACHED

Parcel ID#: 14-30-116-023-1044

Property Address: 2911 N. WESTERN AVENUE #406, CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of

TWO HUNDRED SIXTY-FOUR THOUSAND AND 00/100

(\$ 264,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

30258661

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials

BOX 333-CT

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/13/13

CHICAGO BANCORP, INC.

By: [Signature]  
Its: **WARREN P. THOMAS**  
**VICE PRESIDENT**

By: [Signature]  
Its: **LAURA VETTER**  
**SECRETARY**

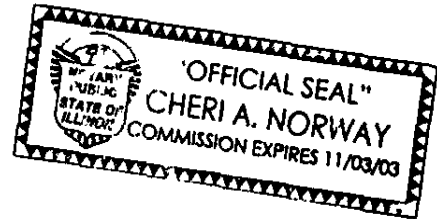
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **FEBRUARY 12, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]

Dated this 13 day of February, 2003



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096442 SK  
STREET ADDRESS: 2911 N. WESTERN AVENUE UNIT 406  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-116-023-1044

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.