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2003-02-24 14:37:12
Cook County Recorder 26.00

Prepared By:

NANCY MURPHY
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614



and When Recorded Mail To

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 4432159
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026
as nominee for **BMAC**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

to CHICAGO BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO ILLINOIS 60614
and recorded in Book/Volume No. , page(s) , as Document No. **20258663**
COOK County Records, State of ILLINOIS described hereinafter as follows:

and whose principal place of

(See Reverse for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO BANCORP, INC.

On February 13, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Warren P. Thomas
and Laura Vetter
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cheri A. Norway County,

My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real
property law because it is an assignment in the secondary mortgage market.

MIN: 100010970000 445 8296 MERS Phone: 1-888-679-6377

BOX 333-CT PS 13228

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"Exhibit A"

Legal Description Rider

Loan No.: 4458295

PARCEL 1: UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.