

UNOFFICIAL COPY

Document Prepared by: ILMRSD-10/29/02  
MADDOX, TRACY  
When recorded return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

0030258795

5398/0049 16 001 Page 1 of 1  
2003-02-24 10:43:24  
Cook County Recorder 26.50

Loan #: 0000590399  
Investor Loan #: 0000590399  
Pool #: 003907  
PIN/Tax ID #: 07353080440000  
Property Address:  
.639 GLACIER CT  
ROSELLE, IL 60172-0000



0030258795

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ALAN R CAMERON A SINGLE PERSON  
Original Mortgagee: WEST STAR FINANCIAL CORPORATION

Loan Amount: \$ 53,708.00 Date of Mortgage: 01/20/1994  
Date Recorded: 01/31/1994 Liber/Cabinet: NA  
Document #: 94-100121

Page/Drawer: NA

Legal Description: LOT 2 IN BLOCK 10 IN THE TRAILS, UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLA OF ROSELLE, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1971 AS DOCUMENT 21639442 AND AS AMENDED NOVEMBER 11, 1971 AS DOCUMENT 21708235 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/26/02.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Lenora James  
Assistant Vice President  
State of FL County of DUVAL

La Tonya Alexander  
Assistant Vice President

On this date of 12/26/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Ward  
My Commission Expires: 10/02/2004



Christine Ward  
MY COMMISSION # CC972101 EXPIRES  
October 2, 2004  
BONDED THRU TROY FAIR INSURANCE, INC.

Handwritten initials and numbers: 5-1, 2-1, 10/1