THIS INSTRUMENT PREVAIL OF FICIAL COPY AND ASTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0636852

ERNEST

R BLOMQUIST III

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF

0030258914

5396/0068 11 001 Page 1 of 2003-02-24 10:47:40 Cook County Recorder



0030258914

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by ERNEST R BLOMOUIST III AND RO	DBERTA L BLOMQUIST, H / W
to FIRST NORTHWEST MORTGAGE LLC	
dated August 24th , 1999, calling for	the original principal sum of
	dollars
(\$ 227,000.00), and recorded in Mortgage Re	
and or Instrument #	_ and thereafter assigned to
	on in Book
Page, of the records in the office of a	he Recorder of <u>COOK</u>
County, <u>ILLINOIS</u> , more particular	y described as follows, to wit:
Tax Parcel No. 02-22-223-055	4nx
LOT 29, JOSEPH H ANDERSON'S PLUM GROVE EAST 1/2 OF SECTION 22, TWSP 42 NORTH, IN COOK COUNTY, ILLINOIS. 172 Imperial Ct. Palatine	RANGE 10, BAST OF THE THIRD P. M.,
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereu officers, they being thereto duly authorized, this	
- By	State Street Bank and Trust Company, as Trustee
Its	BRIAN P. O'CONNOR VICE PRESIDENT
Corporate Seal By	CORINNE RHODE

lts

ASSISTANT VICE PRESIDENT

0636852 - UNOFFICIAL COPY

)

ERNEST R BLOMQUIST III

30258914

State of County of Massachusetts SUFFOLK

personally appeared BRIAN P. O'C CORINNE RHODE	, Vice President
and ASSISTANT VICE PRESIDENT	respectively, of
STATE STREET BANK AND TRUST COMPANY	
who as such office, s for and on its behalf acknow	wledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires: <u>Naval 6, い</u>	Sachen
wy commission expires. P.A. M. 6. W.	Notary Public Sue Chen
********	, 200
Notary Seal - Massachusetts, USA	
Sue Chen, Notary Public Commission Expires: March 6, 2009	
	County Clarks Office
4	
	C
• •	
	4h.
	74,
· 2	2)
	C