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2003-02-24 10:03:02

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0408212



The undersigned certifies that it is the present owner of a mortgage made by SAMUEL A PHILLIPS AND LORI A PHILLIPS to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0010575642 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6922 N OVERHILL AVE PIN# 09-36-107-036-0000

CHICAGO, IL 60631

dated 01/27/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT UNITED MORTGAGE

COMPANY

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/27/03 the Vice President

by Mike Hoy

SUSAND, STRAATMANN

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Commission # DD0176152

Extings 1/8/2007 Bonded Crough 4254) Florida Notary Asen., Inc.

UNOFFICIAL COPY

EXHIBIT 'A'

0408212

LEGAL DESCRIPTION ON DOCUMENT
THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 11 IN
EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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