

UNOFFICIAL COPY

0030259262

2003-02-24 10:08:08
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030259262

L#:0861771

The undersigned certifies that it is the present owner of a mortgage made by BORIS GUIRCHOVITCH AND TATIANA GUIRCHOVITCH to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 12/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020084529 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1302 WASHINGTON ST UNIT B DES PLAINES, IL 60606
PIN# 09-17-211-031-1006

dated 01/30/03

NATIONAL CITY MORTGAGE SERVICES COMPANY

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/30/03 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE SERVICES COMPANY on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176157
Bonded through
Florida Notary Assn., Inc.

1 000000 000000 000000 000000 000000 000000 000000 NCRCN SO 17200 Y

P.2
m y

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER B3, G8, & P5 IN THE LAUREL CANYON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, AND 34 IN BLOCK 4 IN MECHANICS ADDITION TO DES PLAINES, BE ALLES' SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 25, 1980 AND KNOWN AS TRUST NO. 1051, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25650675; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL.

Property of Cook County Clerk's Office
31 259262