SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0035637

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0030259346
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The undersigned certifies that it is the present owner of a mortgage
made by **LINDA M JORDAN**
to **PACOR MORTGAGE CORPORATION**
bearing the date 05/12/00 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 00350481
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
Tothe property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
       SEE EXHIBIT 'A' ATTACHED
known as:4247 ELM ST   BROOKFIELD, IL 60513
     PIN# 18-03-224-019-0000
dated 01/24/03
NATIONAL CITY MORTGAGE CO.

By:_____
    Mike Hoy   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
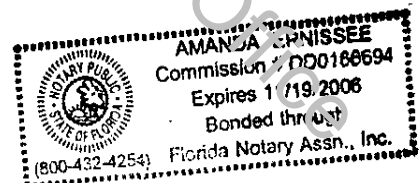The foregoing instrument was acknowledged before me on 01/24/03
by Mike Hoy   the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Amanda Ernissee   Notary Public/Commission expires: 11/19/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

AMANDA ERNISSEE
Commission # DD0166694
Expires 11/19.2006
Bonded thru of
(800-432-4254) Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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NCRCN CE  16782  Y
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EXHIBIT 'A'   0035637

LOT 22 IN BLOCK 3 IN ROOSEVELT PARK A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF
THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE, OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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