

UNOFFICIAL COPY

0030259301

588/0255 45 001 Page 1 of 2
2003-02-24 10:25:34
Cook County Recorder 26.50

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:31708



0030259301

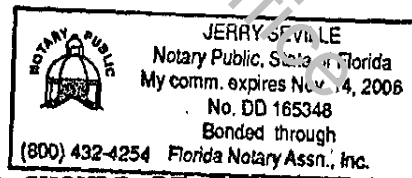
The undersigned certifies that it is the present owner of a mortgage made by JOSE JIMENEZ AND MONICA JIMENEZ to COLE TAYLOR BANK bearing the date 07/10/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020801007. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5241 W STRONG ST CHICAGO, IL 60630
PIN# 13-09-325-009
dated 02/06/03
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 02/06/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL NG 263NG Y

P-2
m-j

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020801007

9542/0130 45 001 Page 1 of 12

2002-07-23 11:42:54

Cook County Recorder

43.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK
WHOLESALE MORTGAGE
BANKING
5501 W. 79TH STREET
BURBANK, IL 60459



0020801007

WHEN RECORDED MAIL TO:

Cole Taylor Bank
Loan Services
P.O. Box 88452, Dept A
Chicago, IL 60609-8452

SEND TAX NOTICES TO:

Jose Jimenez
Monica Jimenez
5241 West Strong Street
Chicago, IL 60630

30259301

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Bank
P.O. Box 88452 - Dept. A
Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$31,000.00.

THIS MORTGAGE dated July 10, 2002, is made and executed between Jose Jimenez and Monica Jimenez, married to each other, as tenants in common (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utility with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOT 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 73 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF THE BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office