

UNOFFICIAL COPY

0030259478

5887/0332 45 001 Page 1 of 2  
2003-02-24 11:09:12  
Cook County Recorder 26.50

recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-062-742



0030259478

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ALFONSO ANGUIANO & LILIA ANGUIANO** to **THE PROVIDENT BANK** bearing the date 02/14/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97146528. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6404 S KILDARE AVE CHICAGO, IL 60629  
PIN#: 19-22-209-022

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

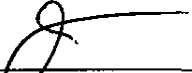
dated 09/24/02

**THE PROVIDENT BANK (of Cincinnati, Ohio)**

By:   
\_\_\_\_\_  
Jessica Rivas

Authorized Officer

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 09/24/02 by Jessica Rivas the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

  
\_\_\_\_\_  
Jim Beasley Notary Public Commission expires: 02/26/2003



Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVRL CM 3313C EH

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EXHIBIT 'A'

3-062-742

LOT 2 IN BLOCK 4 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION  
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 22,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 30259478