

UNOFFICIAL COPY

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2003-02-24 12:10:56

Cook County Recorder 26.50

Loan No. 0000000000000001621284078

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090



0030259595

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 0010733157, in Book 6269, at Page 0152, releases, conveys and quit claims unto DAVID P LETTEN AND MELISSA M LETTEN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 13 IN BLOCK 9 IN MEDEMA'S EL VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-09-311-013-0000

15008 MISSION AVENUE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 27, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:   
CHRIS WHITE  
Vice President



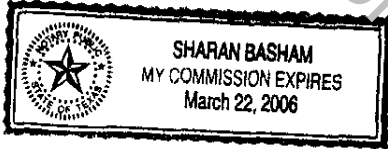
*Handwritten initials/signature*

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, October 27, 2002.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



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