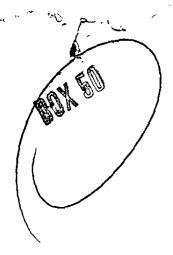
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> 2003-02-24 12:04:35 Cook County Recorder

28.00





FILE NO. 53787

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor Fremont Investment & Loan, of in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, U.S. Bank National Association as Trusteee of CSFP ABS Series 2002-HE4, of . receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 09/24/2001 in the State of Illinois, from Esther Petrusak a/k/a Esther J. Petrusak, Florence Schwartz a/k/a Florence B. Schwartz, Paul D. Petrusakto Fremont Investment & Loanas Document Number 0010994749; described 12nd therein as, to wit:

Lot 4 in Sundene's Resubdivision of Lots 39 to 44 both inclusive in Block 3 in Louck's Resubdivision of Blocks 7 to 10 in Jones' Sub tivision of the North 1/2 of the Southwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a3439 N Avers Ave, Chicago, IL. 60618 Permanent Index Number: 13-23-312-006-0000

N WITNESS THEREOF, Assignor has hereunto set his hand and seal this

day of

2003

(CORPORATE SEAL)

Corporate Name

Maida Eldabbas

Document Control Officer

Signed before me on this day of

day of,

This instrument was prepared by Barry M. Fisher.

NOTARIAL SEAL

LINA M. SANCLEMENTE, Notary Public Hatboro Boro, Montgomery County My Commission Expires April 30, 2006

Trichinomonical is at ALFANDU BY B. FISHER 120 N. LA SALLE STREET SUITE 2520

CHICAGO, ILLINOIS 60602