

UNOFFICIAL COPY 0030259743

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

3394/0197 07 001 Page 1 of 3
2003-02-24 15:05:07
Cook County Recorder 28.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Prairie Bank & Trust Company**, as trustee, under Trust No. 95-011, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the 3rd day of August, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. 00603529 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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See attached "Exhibit A"

COMMON ADDRESS: 621 S. Plymouth Ct., Unit 511, Chicago, IL 60605

P.I.N.: 17-16-408-035-1044 ✓

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Assistant Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 6th day of February, 2003.

PRAIRIE BANK AND TRUST COMPANY

BY: Margaret Chung, AVP
Margaret S. Chung, Assistant Vice President

ATTEST: Monica J. Gray
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: **Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455**

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SEAL OF JUDICIAL CIRCUIT

28

COUNTY OF WAB

STATE OF MISSISSIPPI

IN SENATE

COMMISSIONERS OF LAND AND NATURAL RESOURCES

REPORT OF THE COMMISSIONERS OF LAND AND NATURAL RESOURCES

FOR THE YEAR ENDING DECEMBER 31, 2007

AND

STATE OF MISSISSIPPI

IN SENATE

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Property of Cook County Clerk's Office

STATE OF MISSISSIPPI
IN SENATE
COMMISSIONERS OF LAND AND NATURAL RESOURCES
REPORT OF THE COMMISSIONERS OF LAND AND NATURAL RESOURCES
FOR THE YEAR ENDING DECEMBER 31, 2007

STATE OF ILLINOIS

SS

COUNTY OF Will

I, Elizabeth B. Hankins, in and for said County, the State aforesaid DO HEREBY CERTIFY that Margaret S. Chung, personally Known to me to be the Assistant Vice President Commercial Lending of the Prairie Bank and Trust Company, a corporation, and Monica J. Gray, personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President Commercial Lending and Loan Administration Officer, they signed and delivered the said instrument as Assistant Vice President Commercial Lending and Loan Administration Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 6th day of February, 2003.

Notary: Elizabeth B Hankins



TO: Prairie Bank & Trust Company, not personally but as Trustee under Trust Agreement dated January 1, 1995 and known as Trust No. 95-011

ADDRESS OF PROPERTY:
621 S. Plymouth Ct., Unit 511, Chicago, IL 60605

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455



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"EXHIBIT A"

LEGAL DESCRIPTION

Parcel 1:

UNIT 511 IN MOSER BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 23, 24 AND 25 IN BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A CERTAIN PORTION OF SAID PARCEL DESIGNATED "COMMERCIAL PROPERTY" IN THE DECLARATION AND LABELLED "NOT INCLUDED" ON THE SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93400371; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G 26 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 93400371.

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COOK COUNTY CLERK'S OFFICE
36 J. J. BARRER
JANUARY 1970