

# UNOFFICIAL COPY

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2003-02-24 12:22:23  
Cook County Recorder 26.50



## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES

A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto HUMBERTO & PAULA RIVERA of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of SEPTEMBER A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No. 97686762 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said MARISOL MUNOZ hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him            duly acting for said this 16TH day of JANUARY, 2003

By Marisol Munoz Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

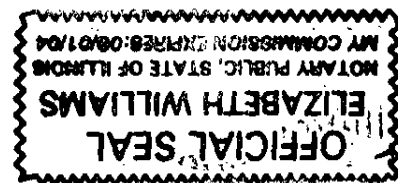
I, ELIZABETH WILLIAMS in and for said County in the State aforesaid, DO HEREBY CERTIFY That MARISOL MUNOZ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage Did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 16TH day of JANUARY, 2003

My Commission expires

Elizabeth Williams

This instrument prepared by MARISOL MUNOZ (NAME)  
Of 1439 N. MILWAUKEE AVE CHICAGO Illinois 60622  
(ADDRESS)



Handwritten initials: S, P, M, T

# UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

2874 356000

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOT 30 IN BLOCK 1 IN J.S. HAIR'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS. PIN#16-02-221-020-0000

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