

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

0030259878

5380/0254 48 001 Page 1 of 2
2003-02-24 12:39:28
Cook County Recorder 26.50



0030259878

SPACE ABOVE THIS LINE FOR RECORD

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 361633

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2002**
executed by

**EDWIN RODRIGUEZ AND
PATRICIA RODRIGUEZ, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS 0021268456**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1214 EVERS AVENUE, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **OCTOBER 28, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

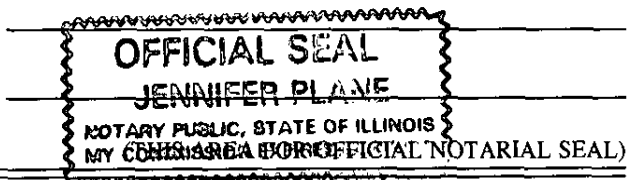
Notary Public **JENNIFER PLANE**
DUPAGE County,

My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**
Its: **PRESIDENT**

By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**



Handwritten initials and signatures: SJK, RZ, mpls, CW

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15-20-104-041-0000

Property of Cook County Clerk's Office

LOT 120 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK RESUBDIVISION
OF LOTS 312 TO 337, 398 TO 447, 506 TO 557 AND 616 TO 641 IN WILLIAM
ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

381833