

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE, INC
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0030259837

5380/0213 48 001 Page 1 of 2
2003-02-24 12:27:07
Cook County Recorder 26.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 358897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 2002
executed by

JOEL L ESPIRITU AND

RIZA D ESPIRITU, HUSBAND AND WIFE, AND FORTENCIA R BICALDO, A MARRIED PERSON

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

, page(s) _____, as Document No. 0021197350

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1406 N LEMOYNE COURT, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On OCTOBER 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]

By: RONALD J. BANTZ

Its: PRESIDENT

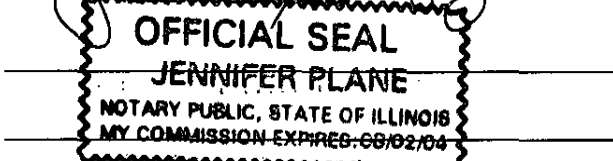
[Signature]

By: SUSAN F. BANTZ

Its: VICE PRESIDENT

[Signature]

Witness: XOLANDA RODRIGUEZ



Notary Public JENNIFER PLANE
DUPAGE County,

My Commission Expires 8-2-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten initials]

358897

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL

PARCEL 1: THE WEST 21.97 FEET OF THE EAST 97.08 FEET OF LOT 3 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S. AMLING'S RESUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 FEET OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK, ALSO

PARCEL 2: PARKING: LOT 39 IN LULLO'S RESUBDIVISION AFORESAID, ALSO
PARCEL 3: BASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 HERETO ATTACHED DATED JUNE 23, 1960 AND RECORDED JUNE 28, 1960 AS DOCUMENT 17894004 MADE BY THE WESTERN NATIONAL BANK OF CICERO, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1956 AND KNOWN AS TRUST NUMBER 1584; REGISTERED AS DOCUMENT LR1928934 AND AS CREATED BY THE DEED FROM WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1956 AND KNOWN AS TRUST NUMBER 1584 TO 15TH AVENUE TOWNHOUSES, INCORPORATED, DATED JUNE 23, 1960 AND RECORDED JULY 28, 1960 AS DOCUMENT 17920907 AND FILED AS DOCUMENT LR1934094.

15-03-202-083