

UNOFFICIAL COPY

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5578/0347 41 001 Page 1 of 2
2003-02-24 15:20:12
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:14250202

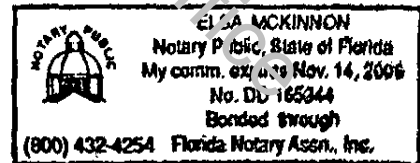
~~The undersigned certifies that it is the present owner of a mortgage made by AURELIO HUERTAS JR to NORTH AMERICAN MORTGAGE COMPANY bearing the date 05/21/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98517766. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:~~

SEE EXHIBIT A ATTACHED
known as: 6166 NORTH SHERIDAN RD. CHICAGO, IL 60660
PIN# 14-05-210-024-1154 VOL472
dated 12/23/02

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/02
by ~~Mike Hoy~~ the Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 11688 DD

Handwritten signature/initials

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98517766

UNIT 28 L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-05-210-024-1154 vol 472

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Property of Cook County Clerk's Office

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