

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

5382/0109 90 001 Page 1 of 2
2003-02-24 15:25:30
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11060757



0030260545

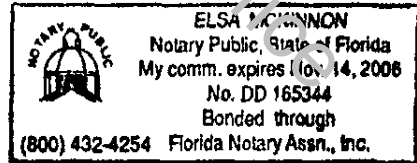
The undersigned certifies that it is the present owner of a mortgage made by J RICHARD C JIMMINGS AND MARYANN K MISKIEWICZ to MIDWEST MORTGAGE SERVICE INC AKA FIRST CHICAGOMTG SERVICES bearing the date 07/31/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95533330. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2016 N CLIFTON AVE CHICAGO, IL 60614
PIN# 14-32-221-038-0000
dated 12/17/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: [Signature] Vice President
Chris Jones

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/17/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



[Signature] Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11060757 HSLRL HL 11188 N

[Handwritten initials]

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EXHIBIT 'A'

11060757

LOT 17 IN SUB-BLOCK 7 OF JAMES MORGAN'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S
ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office