UNOFFICIAL COMPOSITION OF Page 1 of

2003-02-24 17:03:24

SATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 34683

L#:11229297



The undersigned certifies that it is the present owner of a mortgage made by CHARLENE 'S C GRIFFIN MARRIED TO JIMMIE L GRIFFIN to FIRST CHICAGO NEL MORTGAGE COMPANY bearing the date 02/13/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97119969 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit: COOK

SEE EXHIBIT A ATTACHED

known as:17761 SPRINGFIELD AVE

COUNTRY CLUB HL, IL 60478

/__ PIN# 28-35-106-025

dated 12/07/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Chris Jones

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/07/02 by Chris Jones the Vice President

of Mortgage_ELECTRONIC-REGISTRATION-SYSTEMS, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

(800) 432-4254 Florida Notary Assn., Ir .:

ELSA I CKIN HON

Notary Public, Son Florida

My comm. expires Nov. 4, 2006 No. DD 16534 Bonded through

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL CS REMOV

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LEGAL DESCRIPTION

LOT 286 IN BLOCK 27 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS P.I.N.: 28-35-106-925 DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLE IN COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT