

UNOFFICIAL COPY 0130760757

Recording Requested By: /
Cenlar Federal Savings Bank

5407/0074 20 001 Page 1 of 3
2003-02-25 09:32:22
Cook County Recorder 28.50

Stewart Title
File# 262302
9913 Southwest Highway
Oak Lawn, IL 60453-



262302

Property of Cook County Clerk's Office

SATISFACTION

32

Cenlar Federal Savings Bank #:100012040 "Guzys" Lender ID:Q41/ Cook, Illinois
MERS #: 1000381-1000712040-6 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR CAPITAL EXPRESS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TOMAS GUZYS,
Original Mortgagee: CAPITAL EXPRESS, INC
Dated: 06/21/2002 and Recorded 06/27/2002 as Instrument No. 0020713222
Book/Reel/Liber 8552, Page/Folio 0057, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 23-23-200-021-1196
Property Address: 11305 S Sycamore #d, Palos Hills, IL, 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,
Inc as nominee for Capital Express, Inc.
On February 04, 2003

By:
JOANNE MCGRATH, SECOND VICE
PRESIDENT

DJL-20030131-0026 ILCOOK COOK IL BAT: 302805 KXILSOM1

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

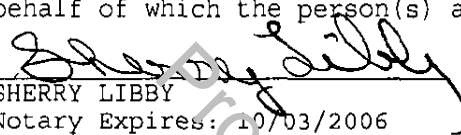
Tomas Guzys
11305 S SYCAMORE
Palos Hills IL 60465

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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON February 04, 2003, before me, SHERRY LIBBY, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SHERRY LIBBY

Notary Expires: 10/03/2006

(This area for notarial seal)

Prepared By: Hallie Richards, Senior FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
DJI-20030131-0026 ILCOOK COOK IL BAT: 302805/100J71:040 KXILSOM1

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TICOR TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

Exhibit "A"

POLICY NO.: 2000 000482990 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 65-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22647270, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 65-C-GS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22647270, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOC. #22647269 IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.