

UNOFFICIAL COPY 0030260892

RELEASE OF  
MORTGAGE  
OR TRUST DEED

5407/0209 20 001 Page 1 of 3  
2003-02-25 11:43:39  
Cook County Recorder 50.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Hinsdale, N.A.**, 50 S. Lincoln St., Hinsdale, IL 60521 of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Frank A. Donatello and Nancy R Donatello, his wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **29th day of May, 1998**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **98469806**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

SEE ATTACHED EXHIBIT "A".

LAW TITLE

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together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 27-07-305-019

156717B

COMMON ADDRESS: 86 Windmill Road, Orland Park, IL 60462

Law Title

WITNESS OUR hands, this 14th day of January, 2003.

**HARRIS BANK**

BY: *Cathee Laughlin*  
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST  
BY: *Lisa Turner*  
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Angelo M. Martorana, Harris Bank 311 W. Monroe, Chicago, IL 60606

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CATHEE LAUGHLIN**, personally known to me to be the **VICE PRESIDENT** and **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of January, 2003.

*Kathleen Espinosa*  
NOTARY PUBLIC



26809208

MAIL TO:  
FRANK A. & NANCY R. DONATELLO  
86 WINDMILL RD  
ORLAND PARK, IL 60467



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Exhibit "A"

THAT PART OF LOTS 53 AND 52 IN SILO RIDGE ESTATES UNIT NO. 1, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 53 88.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 235.85 FEET; THENCE SOUTH 65 DEGREES, 46 MINUTES, 20 SECONDS EAST 108.76 FEET; THENCE NORTH 19 DEGREES, 03 MINUTES, 05 SECONDS EAST 278.43 FEET TO THE NORTHERLY LINE OF SAID LOT 52; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 52 BEING A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 315.78 FEET AND A CHORD THAT BEARS NORTH 80 DEGREES, 28 MINUTES, 28 SECONDS WEST AN ARC DISTANCE OF 105.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 53; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 53 87.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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