

9111190691 Min # *
Property Address: *
2835 NORTH WOLCOTT STREET UNIT G
CHICAGO, IL 60657
P.I.N.: 14-30-222-173-1112 *

0030261098

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2003-02-25 08:22:46
Cook County Recorder 26.00

Drafted By: JENNIFER SAUNDERS
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0030261098

When recorded return to:
SUSAN KRAUSE
2835 NORTH WOLCOTT STREET UNIT G
CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 24, 1999 made and executed by SUSAN KRAUSE, AN UNMARRIED WOMAN of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 99969521, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 10, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: P. Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On AUGUST 10, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

BOX 333-CT

NO 44054999
Vdx U67390
CC 008036580
DB

PROPERTY OF COOK COUNTY CLERK

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 133 IN MANOR HILL-WEST UNIT NO. FOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1967 AS DOCUMENT R67-26782, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30261098