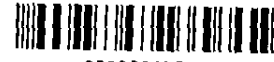


**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



0030261979

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GORDON S HESLA AND BONITA C. HESLA, HIS WIFE, AS JOINT TENANTS
18330 PONDVIEW CT TINLEY PARK IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of August, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as documented No. **98731483**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~XXXXXXXXXXXX~~ 31-06-209-009

Witness hands and seals, January 30, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 30, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

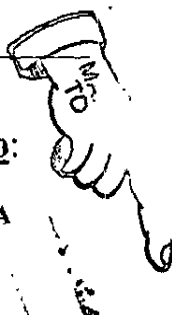
Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert
Notary Public

Mail: recorded document to:

GORDON & BONITA HESLA
18330 PONDVIEW CT
TINLEY PARK IL 60477



UNOFFICIAL COPY

Hesla

THIS ADDENDUM IS PART OF THE DOCUMENT TO WHICH IT IS ATTACHED 0030261979 Page 2 of 2

PARCEL 1:

THAT PART OF LOT 12 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 89 DEGREES, 46 MINUTES, 57 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 12, 59.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 11.41 FEET; THENCE NORTH 17 DEGREES 48 MINUTES 12 SECONDS WEST, 104.79 FEET TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 48 SECONDS 12 MINUTES WEST, 40.21 FEET; THENCE NORTH 72 DEGREES 11 MINUTES 48 SECONDS EAST, 82.00 FEET; THENCE SOUTH 17 DEGREES 48 MINUTES 12 SECONDS EAST, 40.21 FEET; THENCE SOUTH 72 DEGREES 11 MINUTES 48 SECONDS WEST, 82.00 FEET TO THE POINT OF BEGINNING, INDIANA CCI.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552 AND AS CREATED BY DEED FROM HERITAGE TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1995 KNOWN AS TRUST NUMBER 95-5579 TO GORDON STEPHEN HELSA AND BONITA C. HESLA, HIS WIFE RECORDED APRIL 16, 1996 AS DOCUMENT 96283779 FOR INGRESS AND EGRESS

P.I.N. UNDIVIDED

31-06-209-009-0000

County Clerk's Office