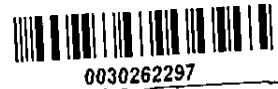


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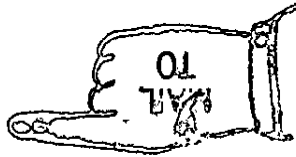
1242/0034 39 004 Page 1 of 3
2003-02-25 10:06:22
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 18100689 RLS#: 1879588



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GISELA H. KAETZEL, A SINGLE WOMAN NEVER MARRIED

Original Mortgagee: MIDWEST FUNDING CORPORATION

Mortgage Dated: DECEMBER 23, 1998

Recorded on: JANUARY 05, 1999

as Instrument No. 99005379 in Book No. --- at Page No. ---

Property Address: 1243 E BALDWIN 209, PALATINE IL 60074-0000
County of COOK, State of ILLINOIS
PIN# 02-12-200-021-1052

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2003

HOMESIDE LENDING, INC.

By: Julie A. Yates
Julie A. Yates, Vice President

3

Loan#: 18100689
RLS#: 1679588
Page 2

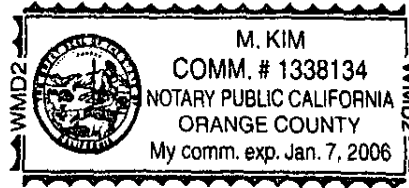
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 08, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Kim

(Notary Name): M. Kim



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 TEMP

Of Orange County Clerk's Office

Property of Cook County Clerk's Office

PARCEL 1: UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23448134 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.