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1246/0019 46 006 Page 1 of 2  
2003-02-25 12:41:11  
Cook County Recorder 26.50

Loan No. 0000000000000001933529940

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. STE  
300  
HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 4, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99563779, in Book 5627, at Page 0134, releases, conveys and quit claims unto KENT VALENZIANO AND ELIZABETH A. FERRIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN BLOCK 1 IN GLENVIEW PARK MANOR UNIT NO. 6 A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-12-304-016

2243 GREENFIELD DR, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, January 6, 2003.

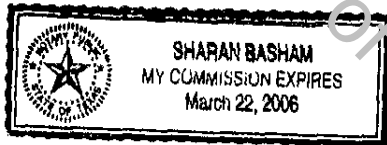
CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

BY: Chris White  
CHRIS WHITE  
Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 6, 2003.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
CHRISTOPHER HARRINGTON

17-908-



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