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1246/0040 46 006 Page 1 of 3 2003-02-25 15:35:36 Cook County Recorder 28.50

Loan No. 000000000000001994421390

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, #300 HOUSTON, TEXAS 77090 0030262601

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois. as Document 0010785529, in Book 7201, at Page 0167, releases, conveys and quit claims unto HAROLD L DAVIS AND STACY DAVIS HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or co the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-311-092-1014

2533 N HALSTED ST #3S, CHICAGO, IL 60614

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer that date, January 5, 2003.

CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE
Vice President

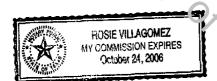
EUSINE SALET MOORE

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 5, 2003.



the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS TO THE OFFICE NEKIA MARTIN



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UNIT 2533-3S, P-14 IN LILL VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15,16,17,18 AND 19 IN BLOCK 2 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 418 FEET OF OUTLOT F IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97029783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Socoot County Clark's Office