UNOFFICIAL COMPAGE SECTION OF THE STATE OF T 7/8054 52 001 Page 1 of

2003-02-25 09:13:41

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:0485511

The undersigned certifies that it is the present owner of a mortgage made by ROBERT M TENTRA AND MONICA C TENUTA

to UNITED FINANCIAL MORTGAGE CORP

bearing the date 08/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Tage Illinois in Book as Document Number 0010772958 The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1344 S MEDINA DR

ORLAND PARK, IL 60462

PIN# 23-34-407-036-0000

dated 01/30/03

NATIONAL CITY, MORTGAGE CO.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/03

by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN C. S'IRAATMANN Notary Public, Siete of Florida ly Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

0485511

LOT 36 IN ORLAND ON THE GREEN UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$ 23-34-407-036-0000
\$ COOK COUNTY CLARKS OFFICE