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2003-02-25 09:20:17

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



SCHILLER PARK, IL 60176

L#:9437831

The undersigned certifies that it is the present owner of a mortgage made by CHRISTCYEER DAVOLI AND KRISTEN G DAVOLI

to LENDEX INC, A CORPORATION

bearing the date 01/08/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99268522 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:10040 MONTROSE AVE

PIN# 12-16-115-023

12-16-115-025

dated 01/30/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01,20/03 by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Exp. Jan.8, 2007

DD0176152 Bonded through

Florida Notary Assn., Inc.

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CITY: SCHILLER PARK

COUNTY: COOK

TAX NUMBER:

12-16-115-023, 12-16-115-025

LEGAL DESCRIPTION:

PARCEL 1:

LOT 26 (EXCEPT THE WEST 83.61 FEET THEREOF) AND LOT 27 (EXCEPT THE EAST 70 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

99268522

THE WEST 83.61 FEET O' LOT 26 (EXCEPT THAT PART WEST OF A DIAGONAL LINE WHICH INTERSECTS THE SOUTH BOUNDARY LINE 15 FEET EASTERLY FROM ITS SOUTHWEST CORNER, AND THE NORTH BOUNDARY LINE 72.68 FEET MASTERLY FROM 1T9 NORTHWEST CORNER IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IR/IDG PARK HOULEVARD ALSO THAT PART OF THE RAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1,4 OF SAID SECTION IN COOK COUNTY, ILLINOIS