

UNOFFICIAL COPY

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543 0001 12 001 Page 1 of 2
2003-02-25 08:20:01
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:4736688

The undersigned certifies that it is the present owner of a mortgage made by DONALD C CULLEN AND NANCY F RITZE to SHELTER MORTGAGE CORPORATION bearing the date 12/15/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96003051 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1601W MINER STRE ARLINGTON HEIGH, IL 60005
PIN# 03-30-314-017-0000

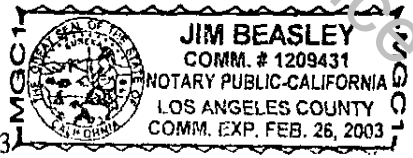
dated 10/22/02
ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/22/02 by Jorge Tucux the Vice President of ~~ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION;~~ on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MP 1361M Y

Handwritten signature/initials

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EXHIBIT 'A'

4736688

LOT 2 IN BLOCK 7 IN RUETER'S WESTGAGE UNIT NUMBER 1
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF
SECTIN 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office