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5413/0119 52 001 Page 1 of 1
2003-02-25 10:18:35
Cook County Recorder 26.00

Document Prepared by: ILMRSD-4 10/29/02
Eric Wallen
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.
Loan #: 8006678752
Investor Loan #: 6678750
Pool #:
PIN/Tax ID #: 16083140010000
Property Address:
229 WEST RANDOLPH
OAK PARK, IL 60302-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, , whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEOFFREY A BAKER, MARRIED TO AMY T O BAKER**

Original Mortgagee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: **\$ 271,800.00**

Date of Mortgage: **04/30/1999**

Date Recorded: **05/26/1999**

Libert/Cabinet **5321**

Page/Drawer: **0098**

Document #: **99507941**

Legal Description: **LOT 1, IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/02/2003**.

NAVY FEDERAL CREDIT UNION,

Latisa M. Head
Vice President



Judy Manzer
Assistant Treasurer

State of VA County of FAIRFAX

On this date of **01/02/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Judy Manzer** and **Latisa M. Head**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Vice President** respectively of **NAVY FEDERAL CREDIT UNION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Paula Rogoff**
My Commission Expires: **11/30/2004**

