1-423 p-1

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Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

Dawii E. Caban MY COMMISSION # DDU91515 EXPIRES February 14, 2006

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0308032

The undersigned certifies that it is the present owner of a mortgage made by LUIS GONZALEZ AND ELISA GONZALEZ

to NATIONAL CITY MONTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 04/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010317715
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3711S FOREST AVE

PIN# 15 34 415 023 0000

BROOKFIELD, IL 60513

dated 12/23/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH INITED MORTGAGE

COMPANY

By:

Mike Høy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/02 by Mike Hoy the Vice President

by Mike Hoy of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Dawn E. Czuban

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I WE WILL WE WILL WE WILL NORCH TF 15155 BK

Sy

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

EXHIBIT 'A'

0308032

LOT 22 IN BLOCK 16 (EXCEPT THEREFROM THAT PART LYING EASTERLY OF THE WATER'S EDGE OF THE EAST BANK OF SALT CREED) IN GROSSDALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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