## **UNOFFICIAL CO** 2003-02-25 09:14:40

Cook County Recorder

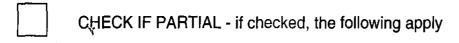
600	X		<del>-</del> .
Release of Deed	Full	Partial	
Know ail Men'by these consideration of one do whereof is hereby acknown KENNETH E. RECHTO	llar, and other good allowledged, does hereb	nd valuable consid by release, convey	and quit claim unto
			and its/his/their heirs, lega
representatives and ass whatsoever Bank may had been been been been been been been bee	ave acquired in, thrount Number 0010686 ler's/Registrars Office cable to the property, lows, to-wit:	ugh or by a certain 3139 _Book_ N/A of <u>COOK</u>	Mortgage dated  Page N/A recorded/ County, in
Proporty Addrose: 0515	DEACUTOES LANG		_

Property Address: 2515 PEACHTREE LANE

PIN 04-09-108-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603130004564



This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c. 12/26/02

BANK ONE, N.A.

BETTY DAMRON Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

,004 COUT I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE, N.A. in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

NOTARY PUBLIC – KENTUCKY

This instrument was prepared by: STEPHANIE BLAKEMORE

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE.KY 40232

00603130004564

UNOFFICIAL COPY 263244 Page 3 of 3

## Exhibit A

Lot 41 in John S. Clark and Sons St. Stephen's Green in Northbrook Subdivision No. 1, being a subdivision in the Northwest % of Section 9, Township 42 North, Range 12 East of the third Principal Meridian, according to the plat thereof recorded January 15, 1953 as Document Number 18596902, in Cook County, Illinois.

A/K/A: 2515 reachtree lane, Northbrook, IL 68062

Real Property Tax ID#: 04-09-108-004-0000

Continue Con