# UNOFFICIAL C 0030263222 542 0009 13 001 Page 1 of 2 2003-02-25 08:27:39 Cook County Recorder 26.50



MERS Phone No. OF MORTGAGE 1-888-679-6377 MIN No. 100069700004430527 ASSIGNMENT OF MORTGAGE Leap No. 4430526 MORTCAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage JOHN E. BECVAR AND JAMES P. WALSH , asingle man from asimileman LLC dated FEBRUARY 14, 2003 0030263221 to MORTGAGE MASTER, LLC, dated recorded with the COOK Registry of Deeds concurrently herewith assign said Mortgage and the Note and claim secured thereby to: MORTGAGE ELECTRON.C REGISTRATION SYSTEMS, INC., its successors and/or assigns, as nominee for GMAC BANK, P. D. Box 2026, Flint, Michigan 48501-2026 all of its right, title and interest in and to said Mortgage in the amount of ONE HUNDRED SEVEN THOUSAND FIVE HUNDFED AND 00/100 (\$ 107,500.00) PROPERTY ADDRESS: 831-833 WLST ROSCOE UNIT 4W 60657 CHICAGO, In witness whereof the said MORTGAGE MAS IFK, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Patricia M. Raymo, its day of FEBRUARY Vice President, this 14th Signed and sealed in the presence of MORTGAGE MASTER, LLC. Γanya M. Sil icia M. Rayen, Vice President Witnéss Stacey Sewcyk CÓMMONWEALTH OF MASSACHUSETTS COUNTY OF NORFOLK Date: FEBRUARY Then personally appeared the above-named, Patricia M. Raymo, Vice President as aforesa do no acknowledged the foregoing instrument to be the free act and deed of MORTGA LLC., before me Elaine G. Begley, Notary Public RETURN TO: My Commission Expires: 3/28/2008 MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 4W IN THE 831-33 W. ROSCOE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 55 AND 56 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT 0020847155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4W, STORAGE SPACE S-4W AND THE ROOF RIGHTS ASSIGNED TO UNIT 4W, LIMITED COMMON ELEMENTS AS SHOWN ON SURVEY ATTACHED THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020847155.