

UNOFFICIAL COPY

Loan Number: 65721063

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Tristan Slemmons

24 North May 323
Chicago, IL 60607

0

0030263458

5415/0045 11 001 Page 1 of 3

2003-02-25 10:24:54

Cook County Recorder 28.50



0030263458

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Tristan Slemmons, an unmarried woman, having never been married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/09/1999 of records, Auditor's File No./Document No. 99136189. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 24 N May, Chicago, IL 60607, PIN: 17-09-410-014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/24/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/24/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Regina E Hampton

Regina E Hampton

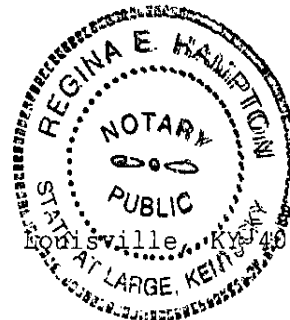
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: May 16, 2006

Prepared by: Regina Hampton

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



5-7
A-2
H-11

30263458

FILE NUMBER:
98-1721

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL A

UNIT 323 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-74, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

PARCEL C

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 74, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

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