

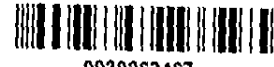
# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0030263467

5415/0054 11 001 Page 1 of 2  
2003-02-25 10:38:23  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0030263467

L#:1621268195

The undersigned certifies that it is the present owner of a mortgage made by **ARMANDO ALONSO AND JACQUELINE ALONSO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010379207. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3042-S-NORMAL AVENUE CHICAGO, IL 60616  
PIN# 17-28-331-037-0000

dated 12/19/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/19/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TRCY FARM INSURANCE, INC

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1621268195

LOT 32 IN BLOCK 7 OF DAVID DAVIS' SOUTH ADDITION TO CHICAGO  
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 28 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF)  
IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office