O. Box 1710, Campbell, CA 95009-1710

09:43:51

Cook County Recorder

28.50



repared by: E.N. Harrison .O. Box 1710, Campbell, CA

ıv#: 0106384821

st LN#: 0138830898 2nd LN#: 1996263530

Assignment of Mortgage

ர் Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

JNTRUST MORTGAGE, INC., a Virginia corporation

A Crestar Mortgage Corporation by articles of merger and name change dated October 1, 1999 lose address is 901 Semmes Ave., Richmond, VA 23224 (Assign

(Assignor/Grantor) these presents does convey, grant, assign, and set over the described mortgage, together

in the certain note(s) described therein with all in errist, all liens, and any rights due or to become due thereon to:

IASE MORTGAGE COMPANY, an Ohio corporation (Assignec)
15 Vision Drive, Columbus, OH 43219

id mortgage is recorded in the State of IL, County of Cook

04/03/01 as Instrument/series/file: 0010262605 iginal Mortgagor--: MICHELE P FITZGERALD iginal Mortgagee: SUNTRUST MORTGAGE, INC.

* SEE ATTACHED ADDENDUM ***

WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed its proper officer who was duly authorized by a resolution of its board of directors. Dated: December 17, 2001

SUNTRUST MORTGAGE, INC.

Vice President

Assistant Secretary

State of California County of Santa Clara

-/OPFICO 101/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared An, personally known to me to be the person that executed the foregoing instrument, and nowledged that she is Vice President of INTRUST MORTGAGE, INC.,

d that she executed the foregoing instrument pursuant to a resolution of

board of directors and that such execution was done as the free act and deed of

.\TRUST_MORTGAGE, INC..

Paula Ward

My Commission Expires January 11, 2006

PAULA WARD COMM. 1336184 KOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

JAL A.11 sun782 90782 11 011303 FHL 12-031 IL Cook 1 Sort 4887

oan #: 0138830898 (12-031 IL Cook)

ax ID #: 14-21-307-052-1175

ate of mortgage: 03/15/01 roperty Address: 3410 Lake Shore Drive #11d Chicago, II 60657 EE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

#0138830898

PARCEL A: UNIT 11-D IN THE 2410 LAKE SHORE DRIVE CONDOMINIOM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN MUNDLEY'S SUBIDIVISION OF LOTS 3 TO 21, AND 23 TO 27, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ALSO, PARCEL 2: LOTS 16, 19–20 & 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBIDIVISION OF FRACTIONAL SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF 3RD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 04617101 AND AS AMENDED AND STATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1996 AS DOCUMENT NO. 95807346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT TO THE USE OF F-92, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017102.