

UNOFFICIAL COPY

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3418/0033 48 001 Page 1 of 2
2003-02-25 09:10:23
Cook County Recorder 26.50

Loan No. 0000000000000001947100981

After Recorded Return to:
ATTORNEYS' TITLE GUARANTY
FUND, INC.
33 N. DEARBORN, 2ND FL.
CHICAGO, IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 19, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99305301, in Book 4058, at Page 0160, releases, conveys and quit claims unto JOHN R. MCCURLEY, JR., UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THAT PART OF LOT 3 IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THE WEST 21.17 FEET OF THE EAST 176.96 FEET OF THE NORTH 1/2 OF SAID LOT 3 - COOK COUNTY, ILLINOIS.

PIN #: 09-15-410-033

8910 D ROBIN DRIVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____
CHRIS WHITE
Vice President



5/18
P2
S NO
M YB

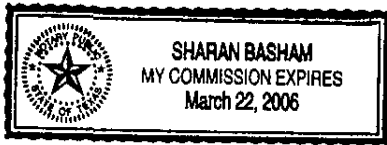
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2002.



Sharan Basham
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-

