## UNOFFICIAL COPY 263772

MAIL TO:

5418/0159 48 001 Page 1 of 2 2003-02-25 10:59:28 Cook County Recorder 26.50

CITIZENS BANK 328 S SAGINAW ST. FLINT, MI 48502-2401 DEPARTMENT 002035 DISCHARGE CLERK



FOR THE PROTE(:T) ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95.2

## RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the CLYDE FEDERAL S&L, a National
corporation of the United States of America, for and in consideration of the
payment of the indebtedness secured by theTRUST DEED
hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM DUNN AND LINDA DUNN
HIS WIFE AND THEIR heirs, representatives and issigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a
certain TRUST DEED bearing the late(s) of MAY 26TH 1988,
AND recorded in, the Recorder's Office of COOK County, in the State of
ILLINOIS as document /No(s).88234970 The premises therein
described, situated in the County of COOK State of _ILLINOISas
follows, to wit:
LOT 14 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 15 IN BLOCK 3 IN BARTLETT
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 4 OF SECTION 8. TOWNSHIP 38
NORTH, RANGER 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COU'T, ILLINOIS

NUMBER 91228145 RECORDED 5-14-91 AS DOCUMENT NUMBER 912281455

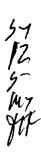
SAID MORTGAGE WAS ASSIGNED TO COMMERCIAL NB OF BERWYN 4/04/91

PIN NO: 19-08-303-057-0000

PROPERTY ADDRESS: 5136 S MELVINA CHICAGO IL 60638

together with all the appurtenances and privileges thereunto belonging or Appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its  $\_AGENT$ , and attested by its



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AVP \_\_\_\_\_, and its corporate seal to be hereto affixed, this OCTOBER  $7^{\text{TH}}$  2002

CITIZENS BANK - ILLINOIS, N. A.

By:	Circura susher		
_	CINDY A FISHER	AGENT	

Attest: Sondrak Koot
SANDRA K ROCT AVP

STATE of Illinois )

) ss.

)

COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CINDY A FISHER personally known to me to be the AGENT of the Citizens Bank - Illinois, N.A. and SANDRA K ROOT to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT and AVP they signed and delivered the said instrument as AGENT and AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER 7TH 2002

Notary Publication AND AUTO Publication Concerns County, MI
Process Public Concerns County, MI
Process Process Nov. 17, 2002