

# UNOFFICIAL COPY

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Cook County Recorder

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## RELEASE OF MORTGAGE

Loan # 1554460200

**DEVON BANK, AN ILLINOIS BANKING CORPORATION**, of the State of Illinois, in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby convey, quit claims and releases unto **LaSalle Bank, National Association**, as Trustee U/T/A dtd 6/2/1976 A/K/A Trust # 10-21815-08, heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

**MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of **August 24, 2000**, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Numbers **00681371** and **00681372**, in and to the real estate legally described as follows:

**Parcel 1:** All that of part of Block 3 and the vacated street adjoining said Block on the south in W.R. O'Brien's Subdivision of the West ½ of the Southwest ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded August 4, 1874 as Document Number 183330, (including the vacated Alley in said Block which is known and described as follows: Beginning at the point of intersection of the South Line of Armitage Avenue with the West Line of North Kilpatrick Avenue (formerly known as 47<sup>th</sup> Avenue); thence West along said South Line of said Armitage Avenue, 197.37 feet to a point in the Center Line extended North between the two service switch tracks as now located; thence South in a Line parallel with said West Line of said North Kilpatrick Avenue, 632.11 feet to a point in the North Line of Block 7 in said Subdivision extended West; thence East along said North Line of Block 7 extended West as aforesaid, 197.37 feet to said West Line of said North Kilpatrick Avenue; 632.11 feet to the place of beginning;

**Parcel 2:** The perpetual right of easement running with the land and appurtenant to the above described premises, (in common with the Grantor, its Successors, Grantees, Assignees or Lessees as owners of Blocks 4, 5 and 6 in said Subdivision and those parts of Block 3, if any, including the vacated street adjoining on the West side of the premises above described,) to maintain, re-build, repair and keep clear of obstructions and to use the switch track located West of the West Boundary Line of the above described premises (including such cross-over switches as may be constructed) connecting the switch tracks and now located throughout their entire extent Southerly and Westerly over Blocks 5 and 6 vacated street in said Subdivision to and including the connection with the main tracks of the Chicago, Milwaukee and St. Paul Railroad Company, adjacent to said Block 5, the Center Line of said lead or continuation being described as follows: Beginning as a point in the Center Line between said two service switch tracks which is 618.68 feet South of the South Line of said Armitage Avenue; thence Southwesterly in a curved line tangent to said Center Line between said two service switch tracks convex to the Southeast with a radius of 259.75 a distance of 350.97 feet, more or less, measured along the arc of said curve to a point in the South Line of said Block 5 which is 187.03 feet Southeasterly of the Southwest corner of said Block 5 which is 187.03 feet Southeasterly of the Southwest Corner of said Block 5 which is described in Warranty Deed from the Edward Katziner Company, a corporation, to Williamson Candy Company, a corporation, dated December 17, 1923 and recorded December 19, 1923 as Document Number 8224886, all in Cook County, Illinois

Commonly known as: 4701-11 W. Armitage Avenue, Chicago, Illinois, 60639

Permanent Index Number(s): 13-34-300-002-0000

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Situated in the City of **Chicago**, County of **Cook**, State of Illinois, together with all the appurtenances and privileges belonging or pertaining thereto.

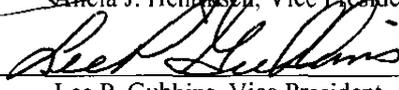
IN WITNESS THEREOF, said Grantor has executed this Release Deed, this 8th day of January, 2003.

DEVON BANK

By:

  
Alicia J. Henriksen, Vice President

By:

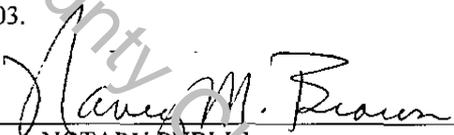
  
Lee P. Gubbins, Vice President

(STATE OF ILLINOIS)

(COUNTY OF C O O K)

I, **Nancy M. Brown**, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that **Alicia J. Henriksen** and **Lee P. Gubbins**, both Officers of Devon Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that said Officers of said Devon Bank signed and delivered this instrument as a free and voluntary act, and has caused its corporate seal to be hereto affixed.

GIVEN under my hand and seal, dated January 8, 2003.

  
NOTARY PUBLIC

Prepared by: Alicia J. Henriksen  
Devon Bank  
6445 N. Western Avenue  
Chicago, Illinois 60645-5494



**\*\*For the Protection of the owner, this Release Deed should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was recorded.**

Mail Recorded Release to: Armitage Building Account  
C/O American Landmark Properties  
8114 Lawndale Avenue  
Skokie, IL 60076