UNOFFICIAL COPY

0030263821

5419/0008 54 001 Page 1 of 2003-02-25 09:15:00

County Recorder 26,50

DEED OF RELEASE (Corporation)

:	
Prepared by:	
MELISSA @ CITIFIANCIAL	
2835 AURORA AVE STE 103	
NAPERVILLE, IL 60540	
O.	
This Deed of Rangase Witnesseth, That CITIF	INANCIAL SERVICES, INC.
F/K/A ASSOCIATES FINANCE, INC.	
a Corporation, organized and existing under the laws	of the State of,
and having its principal place of ousiness in DUPA	GE County,
ILLINOIS , owner and holder of the no executed by	te evidencing the debt secured by mortgage
dated $\underline{\text{MAY 09}}$, $\underline{\text{2000}}$, and recorded the $\underline{\text{RECORDER}}$ of $\underline{\text{COOK}}$ $\underline{\text{(Recording Officer)}}$ in Book $\underline{\text{at Page}}$ release in full from the lien and effect of said mortg.	ILLINOIS , under Document (State) , for value received, does hereby
THE NORTH 5 FEET OF LOT 10, ALL OF LOT 1/8 INCHES OF LOT 8 IN BLOCK 1 IN A (EXCEPT RAILROAD) IN CAROLIN'S SUBDIVEAST QUARTER-OF SECTION 25, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN, IN COOK	RNOLD'S SUBDIVISION OF BLOCK 5 ISION OF WEST HALF OF THE SOUTH 38 NORTH, RANGE 14, EAST OF COUTNY, ILLINOIS
COMMONLY KNOWN AS: 7722 S PAXTON AVE CHICAGO , IL 60649	
Property Identification Number: 20-25-419-021	
In Witness Whereof, these presents have been	executed under the seal of said Corporation,
pursuant to due authority, this day of	
_	By CHRIS D DELESTOWICZ

Branch Manager

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DARRYL L BROWN IL 3596-9 7/99

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State of
County of DUPAGE }ss.
Q ₁
On this 13TH day of JANUARY 2003 A.D., before me, appeared
THOMAS GILLESPIE to me personally known, who being by me
duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC. , a
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors, and said authorized representative acknowledged said instrument to be the free act and
deed of said corporation.
In Witness Whereof, I have hereunto set my hard and affixed my notarial seal at my office in
DUPAGEIFFICIAL SEAL" 5 ILLINOIS
Thom South Gillespie & (State)
Notary Public, State of Illinois My Commission Expires 8/23/2033
MA confinies in the second con
Notary Public for said County and State
0.

CORPORATION ACKNOWLEDGEMENT