

# UNOFFICIAL COPY

0030263830

5419/0017 54 001 Page 1 of 2

2003-02-25 09:30:23

Cook County Recorder 26.00



0030263830

80000150137197001

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ~~DANA-L-SCHMALZ~~ and ~~DANA-L-SCHMALZ~~, Husband and Wife TO MAPLE PARK MORTGAGE on 3/1/01, and recorded BOOK 9748 PAGE 0271, of the records of COOK County in the State of IL on 3/13/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/7/03

**GMAC Mortgage Corporation**  
formerly known as **GMAC Mortgage Corporation of PA**  
500 Enterprise Road,  
HORSHAM, PA 19044

  
Marnessa Birckett, Limited Signing Officer

  
Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

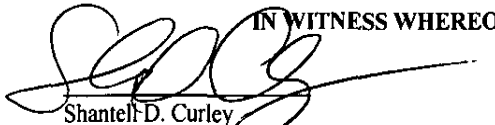


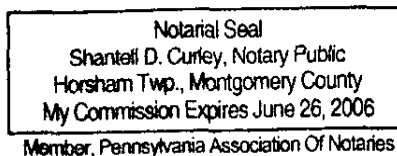
# UNOFFICIAL COPY

30263830

On 1/7/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/06



LEGAL DESCRIPTION: UNIT NUMBERS 954-H201 AND P29 IN THE GRACE-SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITS "A" TO THE DECLARATION OF CONDOMINIUM PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX ID: 14-20-212-020-1071

MORTGAGE AMT: \$10,000.00

PROPERTY ADDRESS: 954 W GRACE # 201  
CHICAGO IL 60613

RECORDING REQUESTED BY:  
**GMAC Mortgage**  
**P.O. BOX 969**  
**HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:  
**DANA L SCHMALZ**  
**954 W GRACE # 201**  
**CHICAGO IL 60613**