

UNOFFICIAL COPY

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2003-02-25 11:14:23

Cook County Recorder 28.50



0030264206

Mail to:

Chicago Bancorp, Inc.  
1640 N. Wells  
Ste. 105  
Chicago, IL 60614

LOAN NO. 30004194.1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198 a certain Mortgage dated JULY 15, 2002, made and executed by MARIO GUERRA AND EVA GUERRA, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: PAR 1: 19-01-222-015  
Property Address: 4233 S. CAMPBELL AVENUE, CHICAGO, ILLINOIS 60632  
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-FIVE THOUSAND FOUR HUNDRED FIFTY AND 00/100 (\$ 155,450.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

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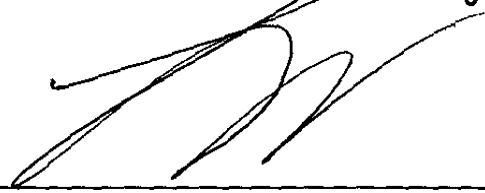
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2002.

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT




By: LAURA VETTER  
Its: SECRETARY

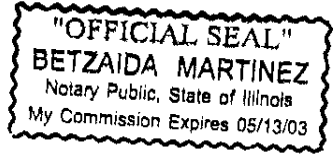
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STATE OF ILLINOIS

COUNTY OF COOK

On July 15, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 15 day of July, 2002

Notary Public, Cook County Clerk's Office

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## LEGAL DESCRIPTION

LOTS 35 AND 36 IN BLOCK 2 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-01-222-015

Permanent Index Number: 19-01-222-016

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Property of Cook County Clerk's Office