## UNOFFICIAL COPP 4675

2003-02-25 10:19:41

Cook County Recorder

28.00

### SUBORDINATION OF LIEN



One trust deed or mortgage to another

Whereas ROBERT J. FOLEY, A WIDOWER has executed a mortgage lien dated NOVEMBER 1, 2002 and recorded in the Recorder's Office of COOK County, Illinois, on NOVEMBER 10, 2002 as Document Number 21280334, did convey unto Regency Savings Bank, A Federal Savings Bank certain premises in COOK County, Illinois, described as follows:



LOT 9 IN BLOCK 5 IN INDIAN HILLS ESTATES, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

to secure A MORTGAGE NOTE FOR ONE HUNDRED AND FIFTY THOUSAND AND 00/100----- with interest payable as therein provided; and

Whereas, ROBERT	J. FOLEY as owner, have executed A MORTGAGE LIEN dated
And recorded in said	Recorder's
Office on	as DOCUMENT NUMBER 3026467 Adid convey unto

CHARTER ONE BANK, Its successors and or assigns promises to secure A MORTGAGE NOTE TWO HUNDRED TWO THOUSAND FOUR HUNDRED AND 60/100 ------DOLLARS with interest, payable as therein provided; and

Whereas, said owner wishes to subordinate the lien of the MORTGAGE first described to the lien of the MORTGAGE recorded as document No. \_\_\_\_\_\_secondly described,

BOX 333-CT

# **UNOFFICIAL COPY**

30264675

NOW THEREFORE, IN consideration of the premises and of the sum of ONE DOLLAR, TO REGENCY SAVINGS BANK F.S.B., in hand paid, the said REGENCY SAVINGS BANK F.S.B., does hereby convenant and agree with the said CHARTER ONE BANK, the lien of the note owned by said REGENCY SAVINGS BANK, F.S.B. and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said CHARTER ONE BANK, as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGE and for all other purposes specified therein.

WITNESS the hand and seal of said REGENCY SAVINGS BANK F.S.B. THIS 24TH, DAY OF JANUARY, A.D. 2003

THOMA\$ R. PERRY

ASSISTANT VICE PRESIDENT

I, CANDICE ARNOLD, State of Illinois, County of DUPAGE, A Notary Public IN and for said county, IN the state aforesaid, do hereby certify, that

### THOMAS R. PERRY

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

andia Arnold

JANU ARY 24, 2003

Candice Arnold

CANDICE AF NOI.D
Notary Public. State of Parcia
My Commission Expires 01-77 2006

"STREET ADDRESS: 1025 SENINGER FICIAL COPY COUNTY: COOK COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

LOT 9 IN BLOCK 5 IN INDIAN HILL ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office

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