2003-02-25 11:28:33

Cook County Recorder

25,00

DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (877) 963-1212





RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE FREGENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Lorraine F. Padvicord Original Mortgagee: Premier Credit Unio

Dated: 11/08/2000 Date Recorded: 01/02/2001 County of Cook

Document #: 0010002672

Property Address: 265 Hawthorn Lane, Hoffman Estates, Illinois 60195

Legal Description: LOT 3 IN BLOCK 18 IN HOFFMAN STATES NO. 1, BEING A SUBDIVISION O THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER AND THAT PART OF THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTH, EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYINC NORTH OF HIGGINS ROAD IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OUTLOOF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NO. 1612247.

Pin#: 07-15-206-012

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, as duly executed the foregoing instrument on 12/30/2002.

Premier Credit Union

By: Larry A. Farina

Title: Chief Lending Officer

State of Illinois) s.s.
County of Cook)

This instrument was acknowledged before me on 12/30/2002 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL"

NOTARY & LIDDIE JANE HINES

STATE OF
LINDIE COMMISSION EXPRES 10/22/05

Notary Public, State of Illinois

My commission expires 10/22/05

