William & DE Solm 6025 SCOTT StreET ROSEMONT, IL 600/8



**RPN** LOAN NO. 00 127 35411 PARCEL ID # 12-04-216-002-0000

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND **QUIT CLAIM UNTO** 

WILLIAM E. DE SELM AND KAREN A. DE SELM, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE LEARING THE DATE OF JANUARY 4, 2002 AND RECORDED ON JANUARY 22, 2002, IN THE RECORDER'S CFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. J021 086840 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF LLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA SHARTER ONE. FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHONIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON: JANUARY 13, 2003.

ATTESTED:

GELLA H. BLAND AUTHORIZED SIGNER

BETSY S. EVERHART AUTHORIZÉD SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 13, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBZIC. KIMBERLY G. WILKINSON

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

LY G. N

BOX 333-CTP

F.K.A. CHARTER,ONE

## UNOFFICIAL COPY



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LOAN # 0012735411

PARCEL ID # 12-04-216-002-0000

PROPERTY AUD RESS:

LEGAL DESCRIPTION:

LOT 2 OF THE ATKINS SUBDIVISIO' (, B) ING A SUBDIVISION OF LOT 31 IN MARTINEK'S SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, JA.
KITH, K.
OA
COMPANY
COMPAN IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;