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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

00302650

3023/0116 20 001 Page 1 of 3  
2000-05-01 15:24:08  
Cook County Recorder 25.00

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

77-52-280 D-2 AREWINTON

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Peter "Gus" Gilbertson of the GILCO SCAFFOLDING COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against  
for ten thousand, one hundred & twelve & 47/100 (\$10,112.47) Dollars, on the following described property, to-wit: see attached addendum to GK release

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 99581808

Permanent Real Estate Index Number(s): 14-32-424-022, 023, 052, 053, 059.

Address(es) of property: 934, 938, 940, 944 & 946 W. North Avenue, Chicago, IL 60622

IN-WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of August, 1999

ATTEST:  
[Signature]  
Secretary

GILCO SCAFFOLDING COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By X [Signature]  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Peter "Gus" Gilbertson  
(Name and Address)

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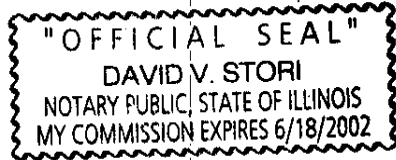
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, David V. Stori, a notary public in and for the county in the state aforesaid, do hereby certify that Peter "Gus" Gilbertson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of August, 19 99.



David V. Stori  
Notary Public

STATE OF ILLINOIS

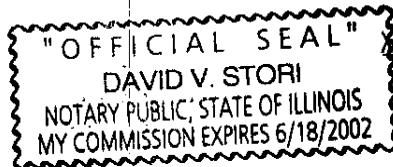
00302650

COUNTY OF Cook

SS.

I, David V. Stori, a notary public in and for the county in the state aforesaid, do hereby certify that Peter "Gus" Gilbertson, vice president of GILCO SCAFFOLDING CO, a Illinois corporation, and Janet Bauer, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Peter "Gus" Gilbertson, vice president and Janet Bauer, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Janet Bauer secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said Janet Bauer secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of August, 19 99.



David V. Stori  
Notary Public

MAIL TO:

GILCO SCAFFOLDING CO.  
515 JARVIS  
DES PLAINES, IL. 60018

BOX 333-CTI

# UNOFFICIAL COPY

Addendum to GK Release of Lien

**Property Address:** 934, 938, 940, 944 & 946 W. North Ave.  
Chicago, IL 60622

**00302650**

## **Legal Description:**

### Parcel 1

Lots 5, 6, and 7 (except that part of lots 6 and 7, taken as a tract described as follows: beginning at the Southeast corner of said lot 7, thence North on the East line of said lot 7, a distance of 73 feet 11 inches; thence West 24 feet  $\frac{1}{4}$  inch to a point 73 feet 11  $\frac{1}{8}$  inches North of the South line of said tract; thence 73 feet 11  $\frac{1}{8}$  inches to a point on South line of said tract 24 feet 1 inch West of the place of beginning; thence East on South line of said tract 24 feet 1 inch to the place of beginning) in Winston's Subdivision of Block 7 in Sheffield's addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2

Lots 1 and 2 (except the North 40.0 feet of said lots) and lot 4 in Winston's Subdivision of Block 7 in Sheffield's Addition to Chicago in the Southeast  $\frac{1}{4}$  of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

### Parcel 3

Lot 3 in Winston's Subdivision of Block 7 in Sheffield's addition to Chicago in Sections 29, 31, 32, and 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN:** 14-32-424-022, 023, 052, 053, 059