IGOOK COUNTY RECORDER EURENE "GENE" MOORE Please Return To: Union Planters Bank, N.A., Image Department 700 Interstate Park Dr., Suite BRIDGEVIEW OFFICE



Montgomery, AL 36109

752787

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

## ASSIGNMENT OF MORTGAGE

TROUTGIVINE IVI OF I	TORT GILGE
For Value Received, inc undersigned holder of a Mortgage (	herein "Assignor") whose address is
202 W Willow #204 Wheaton, IL 60187	,
does hereby grant, sell, assign, (ransfer and convey, unto	
Union Planters Bank, N.A.	,
a corporation organized and existing under the laws of the Uni	ted States of America
(herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cord ava, Tennessee 38	<b>016</b> ,
a certain Mortgage dated February 7, 2013	, made and executed by
William R O'Donnell married to Megan M. O'Donnell	
TC	
to and in favor of First American Mortgage Corporation	, //
upon the following described property situated in <b>Cook</b> Illinois:	County, State of
See Exhibit A.	C/O/H
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			77.5	וסטטסו	
such Mortg	age having been given to secu	re payment of Two Hur	Two Hundred Ten Thousand and no/100		
(\$ 210,00	00.00				
•		(Include the Original Principal Ar	mount)		
which Mor	tgage is of record in Book, Vo	lume, or Liber No.	at page	(or as	
No.	) of the	Record	s of Cook	<del></del>	
County, Sta	ate of Illinois, together with the	note(s) and obligations the	rein described and the	money due and to	
	e thereon with interest, and all			,	
	NMENT OF MORTGAGE 12/95				
(9512) Lender/Investor	MFIL8194	Page 1 of 2	AP# 029:	5068468 Initials :	

## UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2003

	riest American Mortgage Corporation
Witness	By: NOW HOURN PHI
Witness	ATTORNEY IN FACT
Attest	(Tide)
Seal:	
Seal:	
[Corporate/Partne	rship Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before mean	Lymany 2003
as	omes in act
of First American Mortgage Corporation	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual	Mulina Cabodza
State of Illinois County of	0. O <sub>/Sc.</sub>
This instrument was acknowledged before me on First American Mortgage Corporation	by
· ilot / illottouri illottigago eo / poration	
MFIL8194	

Page 2 of 2

(9512)

AP# 0295068468



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000489352 OC STREET ADDRESS: 905 S. ABERDEEN

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-17-419-002-0000

## LEGAL DESCRIPTION:

LOT 16 IN MACALESTER'S SUBDIVISION OF BLOCK 17 IN THE CANAL TRUSTEES' THE THE SORTION OF COOK COUNTY CLOTHES OFFICE SUBDIVISION SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.