

UNOFFICIAL COPY

Prepared By:

KEMPER MORTGAGE, INC.
2350 E. DEVON-SUITE 108
DES PLAINES, ILLINOIS 60018



0030265301

0030265301

5425/0088 07 001 Page 1 of 2
2003-02-25 11:39:47
Cook County Recorder 26.50

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40015698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002
executed by

RICHARD YOUNG AND

SANDRA YOUNG, HUSBAND AND WIFE

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2350 E. DEVON-SUITE 108
DES PLAINES, ILLINOIS 60018

and recorded in Book/Volume No.

COOK

page(s) 0021418069, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

917 WEST 35TH PLACE, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

KEMPER MORTGAGE, INC.

On DECEMBER 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Michael Swedlyk

known to me to be the Branch Mgr.
and Gene Bayliss
known to me to be Ops Mgr.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public McHenry

My Commission Expires 3-16-2004 County,

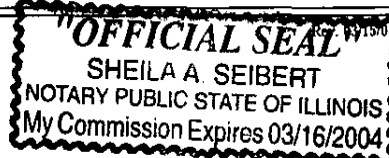
By: Michael Swedlyk
Its: Branch Manager

By: Gene Bayliss
Its: Ops Manager

Witness:

Sheila A. Seibert

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

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40015698

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 IN GAGE AND OTHER'S RESUBDIVISION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office