2003-02-25 11:35:08

Cook County Recorder

Loan Number: 2003714975 مين

0

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Ramiro Garza Maria I Garza 16349 S Greenwood South Holland, IL 604730000

Prepared by: Danielle McCarley

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of pryment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ramiro Garza Garza, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 19/01/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/08/1998 of records, Auditor's File No./Document No. 93902316 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 16349 S Greenwood, South Holland, IL 604730000, PIN: 29-23-111-009-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Senior Vice President officer, on 12/18/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger

of NationsBanc Mortgage Corporation

E. OBattaglia,

Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/18/2002 by Mary E. Battaglia, Senior Vice President of BA Mortgage, LLC, a limited liability company a State of Delawage corporation, on behalf of the corporation.

Marla J Naab

Notary Public, New York

Qualified in Erie County

Commission Expires: July 16, 2003



Exhibit A

Bank of America Loan Number: 2003714975

LOT TWENTY-NINE (29) IN CHAPMAN'S FIRST ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE BAST HALF (1/2) OF THE MORTH HALF (1/2) (EXCEPT THE MORTH TWENTY (20) RODS THEREOF) OF LOT FOUR (4), IN ANKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE NORTHWEST QUARTER (1/4) OF RDING COUNTY.

COOK COUNTY.

Clerk's Office SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COTA COUNTY, ILLIOIS, ON APRIL 16, 1958, AS DOCUMENT NO. 1791054.