Cook County Recorder

26.00



8000012451,511001

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID M. LEWARK and JANET M. LEWARK, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 6/20/01, and recorded BOOK 6275 PAGE 0029, of the records of COOK County in the State of IL on 8/10/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and role sed.

IN WITNESS WHEREOF, are officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporationhave hereunto signed the reames and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 12/30/02

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road, HORSHAM, PA 19044

Marnessa Birckett, Limitea Signing Officer

Sean Flanagan, Limited Signing Office

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss 500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

Sy P-2

\*On 12/30/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley

Notary Public in and for said County and State

My Commission expires: 6/26/06

Notarial Seel Shantell D. Curley, Notary Public Horsham Twp., Montgomery County My Commission Expires June 26, 2006

Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: LOT 23 IN BLOCK IN F.C. ENDERLIN JR. DES PLAINES TERRACE IN THE NORTHWEST QUARTER OF SECTION 29 TOW: S'!!P 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINOIS

TAX-ID: 09-29-20-035-

**MORTGAGE AMT: \$49,500.00** 

PROPERTY ADDRESS:

1713 S'RUCE AVE

DES PLAINES

IL 60018

RECORDING REQUESTED BY: GMAC Mortgage P.O. BOX 969 HORSHAM, PA 19044

The County Clark's Office WHEN RECORDED, MAIL RECONVEYANCE TO: DAVID M. LEWARK 1713 SPRUCE AVE **DES PLAINES IL 60018**